

A warm welcome to all our parishioners and visitors who are celebrating the Eucharist with us at Pittwater Parish - Sacred Heart Church and Maria Regina Church

Thoughts of Blessed Francis Jordan
Now and then read and meditate on the
Most Holy Eucharist.

Prayer for Inner Growth
O loving God,
here I am before You,
willing to receive the seeds
of blessing and wisdom.

Let this moment be a time of inner growth.

May I learn and understand the deeper mysteries of faith and may it strengthen my belief inthe Lord.

Draw me closer to Your Word and loving grace.
Let me give up all weariness and shame into the wounds of Christ.

I open myself to You, O Lord.
In my weakness
You make me string.
In trusting You,
You enter my heart.
I know I'm never alone.

In the name of Jesus, I pray.
Amen.



POPE FRANCIS' PRAYER INTENTION FOR AUGUST

Let us pray that political leaders be at the service of their own people, working for integral human development and the common good, taking care of those who have lost their jobs and giving priority to the poor.

SAFEGUARDING

We, the people of the Catholic Diocese of Broken Bay and the Catholic Parish of Pittwater are committed to fostering communities of safety and care for all people, especially for children and others in the community who are vulnerable. Our commitment is underscored by our faith in Jesus Christ.

MASS TIMES

SACRED HEART CHURCH 1 Keenan Street, Mona Vale

WEEKDAY MASSES

Tuesday 9.30am **Exposition of the Blessed Sacrament**, Adoration, Reconciliation and Benediction from 8:30 am. followed by Mass Wednesday 9.30am Thursday 7pm Exposition of the **Blessed Sacrament**, Adoration, Reconciliation and Benediction from 7.30pm to 9pm Friday 9.30am First Friday of the Month, **Exposition of the Blessed Sacrament,** Adoration, Reconciliation and Benediction from 9.30am, followed by Mass with Anointing of the Sick at 10.30am

WEEKEND MASSES Saturday Vigil 5.00pm Sunday 8.00am • 10.00am • 6.00pm (SOUL)

RECONCILIATION
4.00pm to 4.30pm Saturday

Baptism 4th Sunday - 11.30am

MARIA REGINA CHURCH 7 Central Road, Avalon

WEEKDAY MASSES

Monday 8am
Wednesday 8am
Thursday 10am
9am Exposition of the
Blessed Sacrament,
Adoration and Benediction
at 9.45am
Friday 8am

Mass with Anointing of the Sick - First Friday of the Month at 8am

WEEKEND MASSES Saturday Vigil 6.00pm Sunday 9.00am

RECONCILIATION
Before Vigil Mass on Saturday
BAPTISM
3rd Sunday - 11.00am

We Pray for

Deceased Anniversary
Matthew Williams
Matthew Seve

Recently Deceased

Margaret De Landre

Henry Kalazich

Elizabeth "Jill" Murray

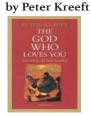
Prayer for the Sick

Anna Śmigowska
Theresa
Brian Gregan
Marcia Bailey
Florence Kalalo
Maureen Larios
Denise Wagner
Marco Sangiacamo
Elaine Boyes
Pauline Chipman
Anna
Svetlana
Leonor
Sofia

Xi Mother Pauline Jacqueline Hackley Angela Miller Philip Khalifeh Robert McCauley Heidi Taylor

BOOK REVIEW

The God Who Loves You



Knowing the height, depth and breadth of God's love for you is the secret. His love, in its spiritual, moral and practical dimensions, proves love resolves our problems and deepest yearnings.

THE LOCATION IS THE STRENGTH OF MY LIFE; OF WHOM SHALL I BE AFRAID? PSALM 27:

Liturgy for the Week

19/08 Monday, Ordinary Time 20 Ezek 24:15-24; Mt 19:16-22

20/08 Tuesday, St Bernard Ezek 28:1-10; Mt 19: 23-30

21/08 Thursday, St Pius X Ezek 34:1-11; Mt 20:1-16

22/08 Thursday, The Queenship of Mary Ezek 36:23-28; Mt22:1-14

23/08 Friday, Ordinary Time 20 Ezek 37:1-14; Mt 22:34-40

24/08 Saturday, St Bartholomew Rev 21:9-14; Jn 1:45-51

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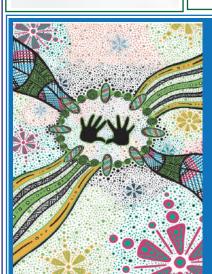
Scan the QR code above with your camera app and follow the prompts

Use this App to support our Clergy through the first collection and our Parish through the second collection. Donations can be made weekly, fortnightly,monthly or one-off.

Thank you for your continued contributions and support. Your financial contributions and your generous donations throughout the year are greatly appreciated.





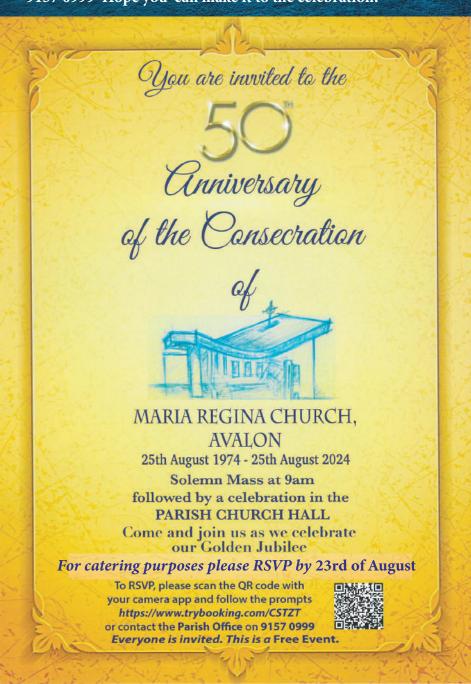


NATIONAL CHILD PROTECTION WEEK 1-7 September 2024

In addition to the above NAPCAN will be facilitating webinars during National Child Protection Week. On September 2nd, 2024, the week gets started with the official launch featuring guest speaker, Anne Hollands, National Children's Commissioner. This session will set the tone for the week by highlighting the national commitment to child protection, the impactful efforts driving child protection nation-wide and the importance of every conversation. For those wanting to attend this, or any of the other webinars, registrations can be accessed via the following link

https://www.napcan.org.au/final-official-program-webinars-events-2024/

ITS' NOT TOO LATE TO RSVP for Maria Regina Church's 50th Anniversary. There will be Attendance Sheets at the back of both Churches. You can also ring us in the Parish Office on 9157 0999 Hope you can make it to the celebration.





Catholic Care

Thanks You for the donations to CatholicCare Homelessness Services across the Diocese.

Your generosity and support will help operate Dom's Place in Hornsby and Mary Mac's Place in Woy Woy where they provide meals, a place to shower and wash clothes and somewhere for people who are homeless or transient to come and to connect with supports and community. We are able to provide these services.

Parish Directory

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CCD Catechist Coordinators

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Sacred Heart Church
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Maria Regina Church
7 Central Road Avalon

MONA VALE Sacred Heart School Tel 8197 6900

Principal: Mr Jamie Wahab

AVALON

Maria Regina School

Tel 7256 2138

Principal: Ms Kirsty Thorpe
WARRIEWOOD

Mater Maria Catholic College Tel 7256 2100

Principal: Mr Marc Reicher



Parish Bulletin Term 3, Week 4

As our Year 12 students tackle their HSC Trial examinations, we ask for your prayers and support during this crucial time. May their hard work be rewarded with success, and may God guide their efforts.

Year 11 students have been busy this week with their work placements, gaining valuable experience in their chosen fields.

On Thursday, our College community gathered to celebrate the Solemnity of the Assumption of the Blessed Virgin Mary. During this Holy Day of Obligation, we honoured our Patron, Mother Mary, our first and most perfect disciple. Her unwavering faith and devotion to Jesus inspire us to open our hearts to God's will.

This week, we were privileged to host chancery and executive staff from Catholic Schools NSW and the Conference of Diocesan Directors. They observed our outstanding teaching and the remarkable learning which is happening at our College.

Our senior Duke of Edinburgh's International Award students showcased their leadership skills by organising and leading an overnight camp on school grounds. They also embarked on an urban adventure in the Sydney CBD, completing the final requirements for their Gold Adventurous Journey. Our students have also been excelling in sports, participating in events such as the All Schools Touch State Finals Gala Day in Penrith, Peninsula Cup Soccer for U14s and Opens Girls, Peninsula Cup Rugby for U14s and the weekly MWBA Basketball. Applications for Year 7 are now open for 2027 and 2028. Please note there is a waitlist for Year 6 to Year 7 transitions in 2025 and 2026, and for all other year groups in 2024. For more details or to apply, please visit Mater Maria Enrolments:

https://matermaria.nsw.edu.au/enrolments/ May God continue to bless our College community and guide us in all our endeavours.

Our deepest sympathy and prayers to
the family of the late
Elizabeth "Jill" Murray
She was a devout member of our
Pittwater Parish Community.
Jill shared her time and faith
with the children
and teens of our parish as
a Catechist.
May she rest in peace.

Living Bread Come Down from Heaven





Chapter 6 of John's Gospel contains Jesus' Eucharistic discourse. It begins with Jesus multiplying the five loaves and two fishes – resulting in an abundance that filled twelve baskets of leftovers. Following this miracle-sign, Jesus withdrew to the hills to pray. The next day the crowd went seeking for Jesus, and when they found him, Jesus declared that they sought him not because they saw signs, but because of the loaves. Jesus then said: "Do not labor for the food which perishes, but for the food which endures to eternal life, which the Son of man will give you."

The crowd asks what they must do to possess eternal life; Jesus responds that they are to believe in him whom the Father sent. They ask Jesus for a sign – and offer the example of their fathers eating manna in the wilderness. Ironically, Jesus just performed that very sign – a sign that they failed to recognise.

Jesus reminds them that it was not Moses who gave them bread from Heaven. It's his Father who gives them true bread from heaven, a bread that will give life to the world. By first becoming man, Jesus becomes the living bread come down from Heaven, for only then can he do his Father's will by giving his life for the salvation of the world.

In offering himself, his flesh, as a loving sacrifice to his Father, Jesus obtains the forgiveness of sin and vanquishes death.

Nonetheless, the people murmur among themselves for they are convinced that Joseph is his father. They know his mother as well.

And how, then, could Jesus have come down from Heaven?

Jesus reiterates that he is the living bread come down from Heaven and the bread that he will give for the life of the world is his flesh.

In offering the supreme sacrifice of himself, Jesus then becomes, in his resurrection, the life-giving bread that comes down from heaven in the Eucharist. That's why he emphasises to the murmuring crowd: "Truly, truly, I say to you, unless you eat the flesh of the Son of man and drink his blood, you have no life in you; he who eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day."

Significantly, Jesus speaks of eating his body and drinking his blood. In so doing he is accentuating the sacrificial nature of his death, the offering up of his life, his flesh and blood, to his Father. That this sacrificial flesh and blood now gives eternal life resides in the fact that Jesus is now risen. To have eternal life, one must eat Jesus' risen-given-up-flesh and drink his risen-poured-out-blood. Thus, in so eating and drinking, one participates in Jesus' one saving sacrifice, what was given up and what was poured out, and so comes into communion with the crucified and risen Jesus himself: "He who eats my flesh and drinks my blood abides in me, and I in him." The ordained priest, in the person of Jesus himself, offers this onceand-for-all sacrifice to the Father, and the laity, through their baptismal priesthood, unite themselves to this saving sacrifice. Moreover, in union with Jesus, the priest and people together offer themselves to the Father as sacrificial victims - as a loving sacrifice to the Father.

The Eucharist is, literally, a foretaste of eternal life. Already here on earth, the Eucharistic assembly is taken up into the heavenly realm and participates in the everlasting heavenly liturgy with all of the Saints and angels, for together they give praise and glory to God the Father through his risen Son, Jesus Christ, in the love of the Holy Spirit. Thus, the risen Jesus comes down from Heaven as the lifegiving bread in order that he might take all who abide in him up into the eternal life of Heaven.

Whoever eats this bread will live for ever



20th Sunday in Ordinary Time, Year B

Use the words below to find out what Jesus said to his apostles.

Those who _ _ _ my flesh

and _ _ _ _ my _ _ _ _

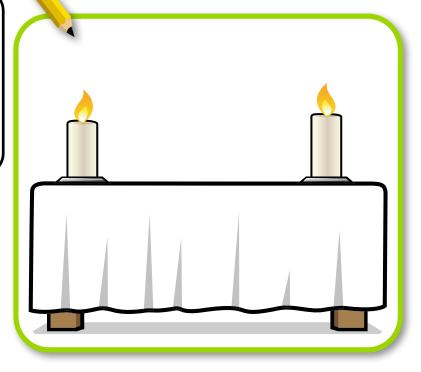
will have _ _ _ _ life,

and I will _ _ _ _ them

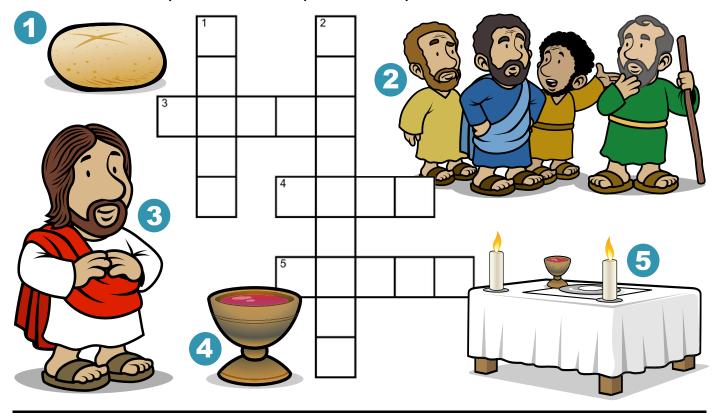
up on the last _ _ _.



eternal blood day drink eat raise The special food and drink we have at Mass is Jesus' flesh and blood. Draw a picture of the priest blessing the bread and wine at the altar.



Can you complete this crossword puzzle? It uses pictures as clues instead of words!



The Living Word

Entrance Antiphon

Psalm 83:10-11

Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.

First Reading Proverbs 9:1-6 A reading from the book of Proverbs Come and eat my bread; drink the wine I have prepared.

Wisdom has built herself a house, she has erected her seven pillars, she has slaughtered her beasts, prepared her wine, she has laid her table. She has despatched her maidservants and proclaimed from the city's heights: 'Who is ignorant? Let him step this way.' To the fool she says, 'Come and eat my bread, drink the wine I have prepared! Leave your folly and you will live, walk in the ways of perception.'

The word of the Lord

Responsorial Psalm Ps 33:2-3. 10-15. R. v.9

(R.) Taste and see the goodness of the Lord.

I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. (R.)

Revere the Lord, you his saints. They lack nothing, those who revere him. Strong lions suffer want and go hungry but those who seek the Lord lack no blessing. (R.)

Come children, and hear me that I may teach you the fear of the Lord. Who is he who longs for life and many days, to enjoy his prosperity? (R.)

Then keep your tongue from evil and your lips from speaking deceit. Turn aside from evil and do good; seek and strive after peace. (R.)

Second Reading Ephesians 5:15-20 **A reading from the letter of St Paul to** the Ephesians

Be watchful that you may know the will of God.

Be very careful about the sort of lives you lead, like intelligent and not like senseless people. This may be a wicked age, but your lives should redeem it. And do not be thoughtless but recognise what is the will of the Lord. Do not drug yourselves with wine, this is simply dissipation; be filled with the Spirit. Sing the words and tunes of the psalms and hymns when you are together, and go on singing and chanting to the Lord in your hearts, so that always and everywhere you are giving thanks to God who is our Father in the name of our Lord Jesus Christ.

The word of the Lord.

Gospel Acclamation

John 6:51

Alleluia, alleluia!

All who eat my flesh and drink my blood live in me and I in them, says the Lord. Alleluia!

Gospel John 6:51-58 A reading from the holy Gospel according to John

My flesh is real food and my blood is real drink.

Jesus said to the crowd:

'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.' Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied: 'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink.

He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

The Gospel of the Lord

Communion Antiphon Psalm 129:7

With the Lord there is mercy; in him is plentiful redemption.

REFLECTION by Diane Bergant

Wisdom invites us to her banquet. Since she is the way to God, those who accept her invitation will feast on the things of God. This is not a paltry meal that meets only our basic needs. It is a lavish banquet with delicious food and exhilarating drink. The banquet of wisdom is an apt symbol of the generosity of God, open to all, enriching all. This is in sharp contrast to the kind of feasting that is depicted in the epistle. Fools succumb to the temptations of the evil days in which they live and they feast on selfishness, ignorance and debauchery. Two banquets are set before us. Both of them are tempting. Which one will we choose?

The banquet that Jesus offers is like the banquet of Wisdom. However, it far exceeds even Wisdom's table. At Jesus' banquet, we feast on his body and his blood. If we feed at the table of the Lord, we will have life because of him, and we will be raised up on the last day to live forever. This is truly a bold claim and a hard saying. We are told that the food we eat is his body, and what we drink is his blood. We are told that his body, not merely his teaching, is the true bread that came down from heaven. We are told that only if we eat and drink what he offers will we have eternal life. He makes the claim and extends the invitation. How will we hear it? How will we respond?

© Dianne Bergant CSA



"THUS SAYS THE LORD. THE KING OF ISRAEL AND HIS REDEEMER. THE LORD OF HOSTS: "I AM THE FIRST AND I AM THE LAST; BESIDES ME THERE IS NO GOD." ISAIAH 44:6



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2 Corinthians 13:5



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